



# 2025 SPRING WORKSHOP

March 4 / Ogden, UT



## 2025 UPMA SPRING WORKSHOP EXHIBITOR & SPONSOR REGISTRATION

March 4 | Ogden Courtyard by Marriott | Ogden, UT

The UPMA is excited to announce the 2025 SPRING WORKSHOP taking place Tuesday, March 4<sup>th</sup> at the Ogden Courtyard by Marriott in Ogden, UT! This one day program will feature an outstanding line up of education session and an exhibit hall featuring the latest & greatest products & services in the pest management industry!

### SPONSORSHIP & EXHIBITOR OPPORTUNITIES

#### **KEY SPONSOR - \$1,375** *(Includes booth)*

This opportunity includes the following:

- Five (5) minutes on the program during the opening session to welcome attendees.
- One (1) exclusive e-blast (content provided by sponsor) that will be sent to all registered attendees prior to the Spring Workshop
- Recognition as the Key Sponsor on all promotional materials, event website, onsite signage & program, and on all attendee communications.
- Recognition as the Key Sponsor and opportunity to provide a ¼ page ad in the February UPMA e-newsletter.
- Opportunity to provide a one (1) page piece of literature to be handed out to all attendees at the Spring Workshop registration desk.
- Include one (1) exhibitor booth and one (1) additional booth personnel registration (for a total of 2 booth registrations).
- Access to attendee list in excel format

#### **LUNCH SPONSOR - \$900**

This opportunity includes the following:

- Opportunity one (1) piece of literature to attendees during lunch
- Opportunity to address attendees for up to three (3) minutes during lunch
- Recognition as the Lunch Sponsor on the event program, event website, attendee communications, and onsite materials including onsite program and signage

- Access to the attendee list in excel format

**SESSION SPONSOR - \$700/session**

This opportunity includes:

- Opportunity to address attendees for up to two (2) minutes at the start of the selected session
- Opportunity to introduce the speaker of selected session
- Recognition as the Session Sponsor on the event program, event website, attendee communications, and onsite materials including onsite program & signage
- Access to attendee list in excel format

**BREAKFAST SPONSOR - \$550**

This opportunity include:

- Ability to provide attendees with one (1) piece of literature during breakfast
- Recognition as the Breakfast Sponsor on the event program, event website, attendee communications, and onsite materials including onsite program & signage
- Access to attendee list in excel format

**REFRESHMENT BREAK SPONSOR - \$350**

This opportunity includes:

- Recognition as a refreshment break sponsor on event program, event website, attendee communications, and onsite materials include onsite program & signage
- Access to attendee list in excel format

**EXHIBITOR BOOTH - \$350/member; \$500 nonmember**

This opportunity include:

- One (1) 6ft tabletop booth (booths are selected onsite on a first come, first serve basis)
- One (1) complimentary full conference registration to the 2025 Spring Workshop  
*\*Additional booth badges can be purchased for \$50/badge*
- Access to attendee list in excel format

**VENUE INFORMATION**

**Ogden Courtyard by Marriott  
247 24th Street  
Ogden, Utah 84401  
801-395-2043**

**EXHIBITOR & SPONSOR REGISTRATION**

**Company Name:** \_\_\_\_\_ **Contact Name:** \_\_\_\_\_

**Address** \_\_\_\_\_  
 (Address) City State Zip

**Email** \_\_\_\_\_ **Phone** \_\_\_\_\_

- Key Sponsor (includes exhibitor booth) - \$1,375
- Lunch Sponsor - \$900
- Session Sponsor - \$700
- Breakfast Sponsor - \$550
- Refreshment Break Sponsor - \$350
- Exhibitor Booth - \$350/member, \$500/nonmember

**BOOTH PERSONNEL REGISTRATION**

Name	City, State	Email – Must provide unique email address

Sponsorship Total \$ \_\_\_\_\_  
 Booth Total \$ \_\_\_\_\_  
 Addtl Badge Total \$ \_\_\_\_\_  
**Grand Total Due \$ \_\_\_\_\_**

**3 Ways to Register**

Online at [Utahpest.org](http://Utahpest.org)  
Email form [abatdorf@pestworld.org](mailto:abatdorf@pestworld.org)  
Mail to UPMA – 10460 North Street, Fairfax, VA 22030

**PAYMENT INFORMATION**

**Check No** \_\_\_\_\_  
**Credit Card No.** \_\_\_\_\_  
**Exp Date** \_\_\_\_\_ **Sec** \_\_\_\_\_  
**Signature** \_\_\_\_\_