



MISSOURI MEMBERSHIP APPLICATION

NPMA and MPMA Joint Membership July 1, 2023 - June 30, 2024

You may fax or mail this form with payment to:

Missouri Pest Management Association 722 E. Capitol Ave., Jefferson City, MO 65101, Phone: 573.761.5771, Fax: 573.635.7823

FIRM					LICENSE NO	LICENSE NO.				
CONTACT NAME					TITLE	_ TITLE				
STREET ADDRESS					CITY	CITY STATE ZIP CODE				
PHONE E-MAIL				WEBSITE						
ANNUAL REVENUE # OF I		# OF EMPL	OYEES			YEARS IN BUSINESS				
Please select your dues class in Table A and Table B to determine your total membership amount due.										
TABLE A: MPMA DUES					TABLE B: NPMA DUES					
DUES CLASS	ANNUAL SALES VOLUME	MPMA DUES	DUE CLA		ANNUAL SALES VOLUME	NPMA DUES	DUES CLASS	ANNUAL SALES VOLUME	NPMA DUES	
A	\$0 – 99,999	\$90		Α	\$0 - 499,999	\$195	□ N	\$4.5M – 4.9M	\$2,170	
□в	\$100,000 – 399,999	\$150		В	\$500,000 - 599,999	\$395	□ o	\$5M - 5.9M	\$2,365	
□ c	\$400,000 - 499,999	\$185		С	\$600,000 - 699,999	\$475	□ P	\$6M - 6.9M	\$2,760	
□ D	\$500,000 - 999,999	\$210		D	\$700,000 - 799,999	\$555	□ Q	\$7M – 7.9M	\$3,150	
E	\$1M – 2.49M	\$240		E	\$800,000 - 899,999	\$630	□ R	\$8M - 8.9M	\$3,545	
□ F	\$2.5M - 4.9M	\$300		F	\$900,000 - 999,999	\$710	□ s	\$9M – 9.9M	\$3,940	
□ G	\$5M - 8.9M	\$510		G	\$1M – 1.49M	\$790	□ T	\$10M - 10.9M	\$4,335	
□н	Over \$9M	\$550		Н	\$1.5M – 1.9M	\$985	□ U	\$11M – 11.9M	\$4,725	
				I	\$2M - 2.49M	\$1,185	□ v	\$12M – 12.9M	\$5,120	
				J	\$2.5M - 2.9M	\$1,385	□ w	\$13M – 13.9M	\$5,515	
				K	\$3M - 3.49M	\$1,575	□ x	\$14M – 14.9M	\$5,910	
				L	\$3.5M - 3.9M	\$1,775	□ Y	\$15M – 19.9M	\$6,300	
				М	\$4M - 4.49M	\$1,970		Over \$20M – Call NPMA		
PAYMEN	NT INFORMATIO			Please add 3%	Please add 3% of the total due if paying with a credit card.					
TABLE A: MPMA DUES \$						MY CHECK IS ENCLOSED: #				
TABLE A: MPMA DUES \$				PLEASE BILL MY	☐ PLEASE BILL MY ☐ VISA ☐ MASTER CARD ☐ AMEX					
+ TABLE B: NPMA DUES \$				CARD NUMBER						
+ CREDIT CARD PROCESSING FEE (3% OF TOTAL DUE) \$				EXPIRATION DATE _	EXPIRATION DATE SECURITY CODE					
TOTAL AMOUNT DUE \$				CARDHOLDER NAME						
				SIGNATURE_						

THANK YOU FOR YOUR SUPPORT!

QUESTIONS, please contact: MPMA at 573.761.5771 | missouripest@gmail.com | www.mopma.org